1			
2			
3			
4			
5	UNITED STATES D		
6	WESTERN DISTRICT OF WASHINGTON AT SEATTLE		
7	UNITED STATES, in its own right		
8	and on behalf of the Lummi Indian Nation		
9	Plaintiff,		
10	LUMMI INDIAN NATION	C01-47-TSZ	
11	Plaintiff-Intervenor,	ORDER	
12	V.		
13	STATE OF WASHINGTON, DEPARTMENT OF ECOLOGY, et al.		
14	Defendant.		
15	THIS MATTER comes before the Court upon the billing statement of the Water		
16	Master for the period ending July 31, 2017. Having reviewed the billing statement, and		
17	having received no objection thereto, the Court hereby ORDERS:		
18	(1) The Clerk shall disburse from the	e Registry account maintained for this case	
19	a check in the amount of \$200 pa	ayable to John E. Thorson, Water Master,	
20	and addressed to 376 River Road	l West, Plains, MT 59859.	
21	(2) The Clerk is directed to electronic	ically file this Order, but need not provide	
22	conventional service, <u>i.e.</u> , copies	via mail.	
23			
	ORDER - 1		

1	(3) The Water Master shall post a copy of this Order on his website.
2	IT IS SO ORDERED.
3	Dated this 7th day of September, 2017.
4	
5	1 homes 5 Felly
6	Thomas S. Zilly United States District Judge
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	

23